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PATENT APPLICATION Docket No.: 9051.37

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:) ′
	Lynn Y. Shimada)
Serial No.:	09/345,820) Art Unit) 3624
Filed:	June 30, 1999) 3024
For:	METHOD AND SOFTWARE ARTICLE FOR SELECTING ELECTRONIC PAYMENT OF VENDORS IN AN AUTOMATED PAYMENT ENVIRONMENT)))
Examiner:	Alain L. Bashore)

AMENDMENT

MAIL STOP AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is responsive to the Office Action mailed from the United States Patent and Trademark Office on November 3, 2004. Pursuant to 37 C.F.R. § 1.111, please amend the above-referenced patent application as follows:

AMENDMENT TRANSMITTAL LETTER (Small Entity) Docket No. Applicant(s): Lynn Y. Shimada 9051.37 Examiner Customer No. Group Art Unit Application No. Filing Date Confirmation No. 09/345,820 06/30/99 Alain L. Bashore 21999 3624 1703 HIVERIOF EMETHOD AND SOFTWARE ARTICLE FOR SELECTING ELECTRONIC PAYMENT OF VENDORS IN ANAUTOMATED PAYMENT ENVIRONMENT APR 0 1 2005 **COMMISSIONER FOR PATENTS:** Transmitted herewith is an amendment in the above-identified application. Applicant claims small entity status. See 37 CFR 1.27 The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** CLAIMS REMAINING HIGHEST # NUMBER EXTRA **ADDITIONAL** RATE PREV. PAID FOR AFTER AMENDMENT CLAIMS PRESENT FEE TOTAL CLAIMS 20 0 \$25.00 \$0.00 Х INDEP. CLAIMS 3 0 \$100.00 \$0.00 Х Multiple Dependent Claims (check if applicable) \$0.00 \$0.00 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT No additional fee is required for amendment. ☐ Please charge Deposit Account No. in the amount of ☐ A check in the amount of to cover the filing fee is enclosed. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. ☐ Payment by credit card. Form PTO-2038 is attached. MG Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. Dated: 1/40. 30, 2005 V Signature Michael F. Krieger I certify that this correspondence is being deposited with the Attorney for Applicant United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Registration No.: 35,232 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on KIRTON & McCONKIE 60 East South Temple\Suite 1800 (Date) Salt Lake City, Utah 84111 Telephone: (801) 321-4814 Fax: (801) 321-4893

CC:

P11SMALL/REV09

Signature of Person Mailing Correspondence
Michael F. Krieger

Typed or Printed Name of Person Mailing Correspondence